

JACKSON COUNTY COMMISSION
AGENDA
JANUARY 8, 2024

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – JANUARY 8, 2024
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENTS –

MEETING

- VI. NEW BUSINESS –
 - a. MOTION TO APPROVE REPAIRS FOR COUNTY ROAD 119.
 - b. MOTION TO APPROVE FLOOD PLAIN ORDINANCE.
 - c. MOTION TO APPROVE THE PURCHASE AND INSTALLATION OF CAMPING RESERVATION SYSTEM AT JACKSON COUNTY PARK.
 - d. MOTION TO APPROVE FY 2023 COUNTY REBUILD ALABAMA ANNUAL REPORT.
 - e. MOTION TO APPROVE AND SIGN THE CONTRACT FOR MORTUARY TRANSPORT SERVICES.
 - f. MOTION TO APPROVE BUDGET AMENDMENT FOR MORTUARY TRANSPORT SERVICES.
 - g. MOTION TO APPROVE THE SURPLUS OF MOBILE HOME AT NORTH SAND MOUNTAIN PARK.
 - h. MOTION TO APPROVE THE QUOTE FOR VOTING MACHINE CUSTODIAN.

WORK SESSION

- VII. DISCUSSION ITEMS –
 - a) COMMISSION
 - 1. JMR+H UPDATE
 - 2. ARPA FUNDS UPDATE

REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR
- B. COUNTY ENGINEER
- C. COUNTY ATTORNEY
- D. OTHER

Continued on back.

VIII. COMMENTS FROM COMMISSION –

DISTRICT 4, KEVIN MCBRIDE

DISTRICT 3, AJ BUCKNER

DISTRICT 2, PAUL KENNAMER

DISTRICT 1, CHRIS GULLEY

CHAIRMAN, BILL NANCE

IX. NEXT MEETING DATE – JANUARY 22, 2024

X. ADJOURN MEETING