

JACKSON COUNTY COMMISSION
AGENDA
JANUARY 26, 2026

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – JANUARY 26, 2026
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENTS –

MEETING

- VI. NEW BUSINESS –
 - a. MOTION TO ADOPT THE MINUTES FOR THE JANUARY 12, 2026, MEETING AND WORK SESSION.
 - b. MOTION TO APPROVE ARCHITECTURAL FIRM FOR COURTHOUSE RENOVATION AND COMMISSION CHAIRMAN TO SIGN CONTRACT.
 - c. MOTION TO APPROVE THE 2025 COUNTY REBUILD ALABAMA ANNUAL REPORT.
 - d. MOTION TO RESCIND THE SOLID WASTE AGREEMENT FOR PROPERTY OWNER'S RESPONSIBILITY FOR RENTER'S ACCOUNT WHICH WAS APPROVED DECEMBER 20, 2023.
 - e. MOTION TO AMEND THE CURRENT JACKSON COUNTY CAMPGROUND AND MARINA RULES TO INCLUDE THE FOLLOWING TO BE EFFECTIVE ON THE FIRST DAY OF THE NEXT MONTH IMMEDIATELY FOLLOWING THE ADOPTION OF THIS MOTION:

The rental of any boat slip within the Jackson County Park Marina shall be for recreational purposes only and shall in no manner be utilized for residential purposes. Renters of Recreational Boat Slips on any dock at the Jackson County Campground Marina shall be prohibited from maintaining their rented boat slip for residential purposes. No boat slip renter or any guests shall be allowed to live on their vessel in the marina. In accordance with existing Policy, each boat slip renter must maintain a permanent residential address outside of the Jackson County Park and Marina. “Living on” shall mean staying overnight on the vessel while moored in the marina for more than ten nights within any 30-day period.

This policy and rule shall be applicable to and shall amend all existing Recreational Rental Agreements. Current renters who have an existing Recreational Rental Agreement and are in full compliance with such Agreements at the time of the adoption of this Motion shall have 90 days from the date of the adoption of this Motion to comply with the terms of this Motion.

WORK SESSION

VII. DISCUSSION ITEMS –

- a) COMMISSION
 - 1. COURTHOUSE/COURTHOUSE ANNEX PANIC BUTTONS
- b) EMA
 - 1. MASS NOTIFICATION SYSTEM
- c) PUBLIC WORKS
 - 1. CR 17 PAVEMENT MARKERS
 - 2. SS4A CONSULTANT SELECTION

VIII. REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR
- B. COUNTY ENGINEER
- C. COUNTY ATTORNEY
- D. OTHER

IX. COMMENTS FROM COMMISSION –

DISTRICT 1, CHRIS GULLEY

DISTRICT 2, PAUL KENNAMER

DISTRICT 3, AJ BUCKNER

DISTRICT 4, KEVIN MCBRIDE

CHAIRMAN, BILL NANCE

X. NEXT MEETING DATE – FEBRUARY 9, 2026

XI. ADJOURN MEETING