

JACKSON COUNTY COMMISSION  
AGENDA  
FEBRUARY 9, 2026

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – FEBRUARY 9, 2026
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENTS –

**MEETING**

- VI. NEW BUSINESS –
  - a. MOTION TO ADOPT THE MINUTES FOR THE JANUARY 28, 2026, MEETING AND WORK SESSION.
  - b. MOTION TO APPROVE MASS NOTIFICATION SYSTEM FOR EMA.
  - c. MOTION TO APPROVE PAVEMENT MARKERS FOR CR-17.

**WORK SESSION**

- VII. DISCUSSION ITEMS –
  - a) COMMISSION
    - 1. HIGHLANDS MEDICAL CENTER UPDATE
    - 2. PLACEMENT OF 250 YEAR MEMORIAL TREE
  - b) PARK
    - 1. SURPLUS 1997 FORD F150
- VIII. REPORTS FROM STAFF:
  - A. COUNTY ADMINISTRATOR
  - B. COUNTY ENGINEER
  - C. COUNTY ATTORNEY
  - D. OTHER
- IX. COMMENTS FROM COMMISSION –
  - DISTRICT 1, CHRIS GULLEY
  - DISTRICT 2, PAUL KENNAMER
  - DISTRICT 3, AJ BUCKNER
  - DISTRICT 4, KEVIN MCBRIDE
  - CHAIRMAN, BILL NANCE

Continued on back.

X. NEXT MEETING DATE – FEBRUARY 23, 2026

XI. ADJOURN MEETING