

JACKSON COUNTY COMMISSION
AGENDA
CHAIRMAN BILL NANCE
FEBRUARY 28, 2022

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – FEBRUARY 28, 2022
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENT –

MEETING

- VI. NEW BUSINESS –
 - a. MOTION TO ADOPT THE MINUTES AS PROVIDED FROM THE FEBRUARY 7, 2022 WORK SESSION AND FEBRUARY 14, 2022 MEETING.
 - b. MOTION TO APPROVE AND SIGN INTERLOCAL AGREEMENT WITH CITY OF SCOTTSBORO FOR JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD.
 - c. MOTION TO APPROVE AND SIGN RESOLUTION – MODEL POLICIES AND PROCEDURES APPLICABLE TO FEDERAL AWARDS.
 - d. MOTION TO APPROVE EXTENDING DONNA GRIDER’S TEMPORARY EMPLOYMENT AS CUSTODIAN IN MAINTENANCE DEPARTMENT FOR SIX MONTHS.
 - e. MOTION TO APPROVE HIRING COMMITTEE’S RECOMMENDATIONS OF PROMOTIONS FOR (2) EMPLOYEES TO HMT-II AT PUBLIC WORKS DEPARTMENT.
 - f. MOTION TO APPROVE HIRING COMMITTEE’S RECOMMENDATION FOR VACANT BRIDGEPORT NUTRITION CENTER MANAGER POSITION AT COUNCIL ON AGING.

Continued on back.

WORK SESSION

VII. DISCUSSION ITEMS –

- a. PROBATE
 - 1. TESTING VOTING MACHINES
- b. PARK
 - 1. COUNTY BOAT RAMP SAFETY AND LIGHTING
 - 2. CONTRACT FOR USE OF SPORTSMAN’S LANDING
- c. PUBLIC WORKS
 - 1. TOWN OF HYTOP RESURFACING AGREEMENT
- d. COMMISSION
 - 1. STEVENSON FUNDING REQUEST FOR PARK AT BOAT RAMP
 - 2. POLLING PLACE ADA COMPLIANCE
 - 3. LEGISLATIVE REPORT
 - 4. PURCHASING COOPERATIVE
 - 5. LIBERTY LANE ROOFING BID

VIII. REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR
- B. COUNTY ENGINEER
- C. COUNTY ATTORNEY
- D. OTHER

IX. COMMENTS FROM COMMISSION –

DISTRICT 4, KEVIN MCBRIDE

DISTRICT 3, AJ BUCKNER

DISTRICT 2, JASON VENABLE

DISTRICT 1, DANNY RICH

CHAIRMAN, BILL NANCE

X. NEXT MEETING DATE – MARCH 14, 2022

XI. ADJOURN MEETING –