

JACKSON COUNTY COMMISSION
AGENDA
MARCH 13, 2023

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – MARCH 13, 2023
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENTS –

MEETING

- VI. NEW BUSINESS –
 - a. MOTION TO ADOPT THE MINUTES FROM THE FEBRUARY 27, 2023 MEETING AND WORK SESSION AND MARCH 6, 2023 WORK SESSION.
 - b. MOTION TO APPROVE JOB DESCRIPTIONS FOR DIRECTOR AND CUSTODIANS IN MAINTENANCE DEPARTMENT.
 - c. MOTION TO APPROVE BUDGET AMENDMENT FOR ADDITIONAL REVENUE AND APPROPRIATIONS FOR JACKSON COUNTY EXTENSION AGENCY AND JACKSON COUNTY SOIL AND WATER CONSERVATION AGENCY FOR FY 2023 BUDGET.
 - d. MOTION TO APPROVE RESOLUTION FOR EXPENDITURE OF AMERICAN RESCUE PLAN ACT REVENUE REPLACEMENT FUNDS FOR EMPLOYEE PAYROLL EXPENSE.
 - e. MOTION TO APPROVE AND SIGN RESOLUTION AND AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION FEDERAL AID RAIL/HIGHWAY CROSSING IMPROVEMENT FOR MAINTENANCE OF PASSIVE WARNING DEVICES.
 - f. MOTION TO APPROVE HIRING COMMITTEE'S RECOMMENDATION FOR VACANT MAINTENANCE SUPERVISOR POSITION AT PUBLIC WORKS DEPARTMENT.

Continued on back.

- g. MOTION TO APPROVE HIRING COMMITTEE'S RECOMMENDATION FOR VACANT TRANSIT DRIVER POSITION AT COUNCIL ON AGING.
- h. MOTION TO APPROVE AND SIGN RESOLUTION FOR AWARD OF CONTRACT FOR COURTHOUSE HVAC UPGRADES.
- i. MOTION TO APPOINT BOARD MEMBERS TO DEKALB-JACKSON WATER AUTHORITY.
- j. MOTION TO APPOINT BOARD MEMBERS TO MARSHALL/JACKSON 310 BOARD.

WORK SESSION

VII. DISCUSSION ITEMS –

- a) PARK
 - 1. SERVICE AGREEMENT WITH FOSTER'S AQUATIC VEGETATION REMOVAL, LLC
- b) PUBLIC WORKS
 - 1. COUNTY ROADS 245 & 249
 - 2. COUNTY ROAD 222 SPEED LIMIT

REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR
- B. COUNTY ENGINEER
- C. COUNTY ATTORNEY
- D. OTHER

VIII. COMMENTS FROM COMMISSION –

DISTRICT 4, KEVIN MCBRIDE

DISTRICT 3, AJ BUCKNER

DISTRICT 2, PAUL KENNAMER

DISTRICT 1, CHRIS GULLEY

CHAIRMAN, BILL NANCE

IX. NEXT MEETING DATE – MARCH 27, 2023

X. EXECUTIVE SESSION

XI. ADJOURN MEETING