

JACKSON COUNTY COMMISSION  
AGENDA  
CHAIRMAN BILL NANCE  
MARCH 14, 2022

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – MARCH 14, 2022
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENT –

**MEETING**

- VI. NEW BUSINESS –
  - a. MOTION TO ADOPT THE MINUTES AS PROVIDED FROM THE FEBRUARY 25, 2022 WORK SESSION AND FEBRUARY 28, 2022 MEETING.
  - b. MOTION TO APPROVE QUOTE FOR VOTING CUSTODIAN.
  - c. MOTION TO APPROVE AND SIGN CONTRACT WITH FOSTER’S AQUATIC VEGETATION REMOVAL (AVR) LLC AND ALLOW PARKING OF HIS EQUIPMENT AT SPORTSMAN’S LANDING.
  - d. MOTION TO APPROVE HYTOP RESURFACING AGREEMENT.
  - e. MOTION TO APPROVE AND SIGN RESOLUTION TO AUTHORIZE THE ALLOCATION OF ARPA FUNDS FOR ELIGIBLE WATER INFRASTRUCTURE PROGRESS.
  - f. MOTION TO APPROVE AND SIGN RESOLUTION FOR SKYLINE LADY VIKINGS BASKETBALL TEAM - CLASS 1A STATE RUNNER-UP.
  - g. MOTION TO APPROVE AND SIGN RESOLUTION FOR PISGAH LADY EAGLES BASKETBALL TEAM – CLASS 2A STATE CHAMPIONS.

Continued on back.

- h. MOTION TO APPROVE AND SIGN RESOLUTION FOR SECTION LIONS BASKETBALL TEAM – CLASS 2A STATE CHAMPIONS.

## WORK SESSION

### VII. DISCUSSION ITEMS –

- a. SOLID WASTE
  - 1. NON-PAYING CUSTOMERS
- b. PARK
  - 1. NORTH SAND MOUNTAIN PARK TRAILER ROOF REPAIR
- c. COMMISSION
  - 1. LONGEVITY CERTIFICATES
  - 2. SUPPORT FOR E-911 COMPUTER AIDED DISPATCH AND JACOB’S WELL & FLAT ROCK FOOD BANKS

### VIII. REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR
- B. COUNTY ENGINEER
- C. COUNTY ATTORNEY
- D. OTHER

### IX. COMMENTS FROM COMMISSION –

DISTRICT 4, KEVIN MCBRIDE

DISTRICT 3, AJ BUCKNER

DISTRICT 2, JASON VENABLE

DISTRICT 1, DANNY RICH

CHAIRMAN, BILL NANCE

### X. NEXT MEETING DATE – MARCH 28, 2022

### XI. ADJOURN MEETING –