

JACKSON COUNTY COMMISSION
AGENDA
APRIL 10, 2023

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – APRIL 10, 2023
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENTS –

MEETING

- VI. NEW BUSINESS –
 - a. MOTION TO ADOPT THE MINUTES FROM THE MARCH 27, 2023 MEETING AND WORK SESSION.
 - b. MOTION TO APPROVE JOB DESCRIPTIONS FOR EMA DIRECTOR AND DEPUTY EMA DIRECTOR.
 - c. MOTION TO APPROVE QUOTE FOR HVAC AT PUBLIC WORKS.
 - d. MOTION TO APPROVE AND SIGN MEMORANDUM OF UNDERSTANDING WITH ALABAMA DEPARTMENT OF TRANSPORTATION FOR HYTOP ROAD AND SR-79.
 - e. MOTION TO APPROVE TRANSFER OF VEHICLE FROM MAPPING AND APPRAISAL TO COUNCIL ON AGING.
 - f. MOTION TO APPROVE HIRING COMMITTEE’S RECOMMENDATION FOR VACANT CUSTODIAN POSITION IN MAINTENANCE DEPARTMENT.

WORK SESSION

- VII. DISCUSSION ITEMS –
 - a) PROBATE
 - 1. NEW POLL PADS FOR ELECTIONS

Continued on back.

- b) PARK
 - 1. DISPOSAL OF OLD FURNITURE IN CABINS
 - 2. PARK STORE LEASE
- c) COUNCIL ON AGING
 - 1. ALDOT 5311 GRANT APPLICATION
- d) MAINTENANCE
 - 1. JOB DESCRIPTION FOR APPRENTICE
- e) HR
 - 1. JOB DESCRIPTIONS FOR PARK
- f) PUBLIC WORKS
 - 1. COUNTY ROAD 19 ATRIP GRANT

REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR
- B. COUNTY ENGINEER
- C. COUNTY ATTORNEY
- D. OTHER

VIII. COMMENTS FROM COMMISSION –

DISTRICT 4, KEVIN MCBRIDE

DISTRICT 3, AJ BUCKNER

DISTRICT 2, PAUL KENNAMER

DISTRICT 1, CHRIS GULLEY

CHAIRMAN, BILL NANCE

IX. NEXT MEETING DATE – APRIL 25, 2023

X. ADJOURN MEETING