

JACKSON COUNTY COMMISSION
AGENDA
JULY 10, 2023

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – JULY 10, 2023
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENTS –

MEETING

- VI. NEW BUSINESS –
 - a. MOTION TO ADOPT THE MINUTES FROM THE JUNE 12, 2023 MEETING AND WORK SESSION, JUNE 26, 2023 SPECIAL MEETING AND JUNE 26, 2023 MEETING AND WORK SESSION.
 - b. MOTION TO APPROVE AND SIGN RESOLUTION TO PARTICIPATE IN THE JOINT APPLICATION FOR THE BRIDGE INVESTMENT PROGRAM GRANT FUNDING OPPORTUNITY.
 - c. MOTION TO NOMINATE A COMMISSION MEMBER TO SERVE ON LEGISLATIVE COMMITTEE WITH THE ACCA.
 - d. MOTION TO APPROVE AND SIGN RESOLUTION FOR A DIGITAL INFORMATION COOPERATIVE AGREEMENT BETWEEN COMMISSION AND ALDOT.
 - e. MOTION TO APPROVE HIRING COMMITTEE’S RECOMMENDATION FOR VACANT HMT-III POSITION AT PUBLIC WORKS DEPARTMENT.
 - f. MOTION TO APPROVE EXECUTION OF SS4A GRANT AGREEMENT.

WORK SESSION

- VII. DISCUSSION ITEMS –
 - a) SOLID WASTE
 - 1. ORGANIZATIONAL CHART
 - 2. JOB CLASSIFICATIONS
 - 3. JOB DESCRIPTIONS
 - 4. NEW FRONT END LOADER
 - 5. REVIEW BIDS ON 3 PICKUP TRUCKS
 - b) EMA
 - 1. CODE RED AGREEMENT WITH CITY OF SCOTTSBORO
 - 2. MULTI-PURPOSE ROOM FOR JACKSON COUNTY PARK
 - c) PARK
 - 1. CONTROL ACCESS POINT SYSTEM UPDATE
 - 2. MAINTENANCE PROGRAM FOR DOCKS

Continued on back.

d) PUBLIC WORKS

1. REBUILD AL PROJECT SELECTION
2. ACCESS MANAGEMENT POLICY
3. FLEET TRUCK SURPLUS AND PURCHASE
4. BUDGET AMENDMENT

REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR
- B. COUNTY ENGINEER
- C. COUNTY ATTORNEY
- D. OTHER

VIII. COMMENTS FROM COMMISSION –

DISTRICT 4, KEVIN MCBRIDE

DISTRICT 3, AJ BUCKNER

DISTRICT 2, PAUL KENNAMER

DISTRICT 1, CHRIS GULLEY

CHAIRMAN, BILL NANCE

IX. NEXT MEETING DATE – JULY 24, 2023

X. EXECUTIVE SESSION

XI. ADJOURN MEETING