

JACKSON COUNTY COMMISSION  
AGENDA  
CHAIRMAN TIM GUFFEY  
SEPTEMBER 14, 2020

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – SEPTEMBER 14, 2020
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENT –
  - a. HI JACKSON COUNTY F.O.P –

**MEETING**

- VI. OLD BUSINESS –
  - a. MOTION TO APPROVE THE MINUTES FROM THE MEETINGS AND WORK SESSIONS HELD THE MONTHS OF MARCH, APRIL, MAY, JUNE, JULY, AND AUGUST, 2020.
- VII. NEW BUSINESS –
  - a. MOTION TO APPROVE AND SIGN A RESOLUTION REGARDING THE ALDOT AGREEMENT FOR CR 21 SAFETY PROJECT.
  - b. MOTION TO APPROVE THE PUBLIC WORKS ANNUAL BID ITEMS, LIST TO BE PLACE IN MINUTES.
  - c. MOTION TO APPROVE HIRING A TEMPORARY BUS DRIVER FOR COUNCIL ON AGING.
  - d. MOTION TO APPROVE THE CONTRACT WITH MOUNTAIN LAKES BEHAVIORAL HEALTHCARE REGARDING TRANSPORTATION SERVICES.
  - e. MOTION TO APPOINT A MEMBER TO THE ALABAMA MOUNTAIN LAKES TOURISM BOARD.
  - f.

**WORK SESSION**

Continued on back.

- VIII. DISCUSSION ITEMS FOR COMMISSION –
  - a. COUNTY ROAD 675
  - b. PUBLIC WORKS ANNUAL BIDS PART 2

IX. REPORTS FROM STAFF:

A. COUNTY ADMINISTRATOR

B. COUNTY ENGINEER

C. COUNTY ATTORNEY

D. OTHER

- X. COMMENTS FROM COMMISSION –  
DISTRICT 4, MIKE SISK

DISTRICT 3, MELINDA GILBERT

DISTRICT 2, JASON VENABLE

DISTRICT 1, DANNY RICH

CHAIRMAN, TIM GUFFEY

- XI. ADJOURN MEETING –