

JACKSON COUNTY COMMISSION
AGENDA
MAY 22, 2023

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – MAY 22, 2023
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENTS –

MEETING

- VI. NEW BUSINESS –
 - a. MOTION TO ADOPT THE MINUTES FROM THE MAY 8, 2023 MEETING AND WORK SESSION.
 - b. MOTION TO APPROVE THE PURCHASE OF UTILITY TRAILER FOR LITTER CONTROL.
 - c. MOTION TO APPROVE AND SIGN NATIONAL SAFE BOATING WEEK PROCLAMATION.
 - d. MOTION TO APPROVE AND SIGN RESOLUTION AND AGREEMENT WITH ALDOT FOR A STATE PUBLIC ROAD AND BRIDGE FUNDING PROJECT FOR PUBLIC WORKS DEPARTMENT.
 - e. MOTION TO APPROVE HIRING COMMITTEE'S RECOMMENDATION FOR VACANT HMT-I POSITION AT PUBLIC WORKS.
 - f. MOTION TO APPOINT BOARD MEMBER TO CUMBERLAND MOUNTAIN WATER BOARD.
 - g. MOTION TO APPOINT BOARD MEMBERS TO DHR BOARD.

WORK SESSION

Continued on back.

VII. DISCUSSION ITEMS –

- a) REVENUE COMMISSION
 - 1. BUDGET AMENDMENT – GIS MAPPING SOFTWARE
- b) COMMISSION
 - 1. STEVENSON LIBRARY SUMMER READING PROGRAM
- c) PUBLIC WORKS
 - 1. ADEM STORM WATER GRANT APPLICATION

REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR
- B. COUNTY ENGINEER
- C. COUNTY ATTORNEY
- D. OTHER

VIII. COMMENTS FROM COMMISSION –

DISTRICT 4, KEVIN MCBRIDE
DISTRICT 3, AJ BUCKNER
DISTRICT 2, PAUL KENNAMER
DISTRICT 1, CHRIS GULLEY
CHAIRMAN, BILL NANCE

IX. NEXT MEETING DATE – JUNE 12, 2023

X. EXECUTIVE SESSION

XI. ADJOURN MEETING