

JACKSON COUNTY COMMISSION
WORK SESSION AGENDA
CHAIRMAN TIM GUFFEY
JUNE 15, 2020

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING –
- IV. AWARDS AND PRESENTATIONS –
- V. PUBLIC COMMENT –
- VI. DISCUSSION ITEMS FOR COMMISSION –
 - 1) POTENTIAL SPECIAL SESSION
 - 2) LICENSE INSPECTOR / FLOODPLAIN MANAGER
 - 3) COUNTY VEHICLE POLICY
 - 4) MOU WITH BUCK’S POCKET STATE PARK
 - 5) EMA SURPLUS TAHOE
 - 6) CARES ACT RESOLUTION FOR TRANSPORTATION (5311)
 - 7) PARKS DEPARTMENT:
 - a. CAMP & BOAT RENT RATE
 - b. CABIN LAUNDRY
 - c. CABIN CLEANING CONTRACT
 - d. RESIDENTIAL CONTRACT FOR NSM PARK
- VII. REPORTS FROM STAFF:
 - A. COUNTY ADMINISTRATOR
 - B. COUNTY ENGINEER
 - C. COUNTY ATTORNEY
 - D. SHERIFF
 - E. OTHER
- VIII. COMMENTS BY THE COMMISSION:

DISTRICT 4, MIKE SISK

DISTRICT 3, MELINDA GILBERT

DISTRICT 2, JASON VENABLE

DISTRICT 1, DANNY RICH

CHAIRMAN, TIM GUFFEY

IX. ADJOURN –