

JACKSON COUNTY COMMISSION
AGENDA
CHAIRMAN TIM GUFFEY
SEPTEMBER 14, 2020

- I. CALL TO ORDER, WELCOME –
- II. CALL OF ROLL TO ESTABLISH QUORUM, PRAYER, AND PLEDGE OF ALLEGIANCE –
- III. APPROVE AGENDA OF MEETING – SEPTEMBER 14, 2020
- IV. AWARDS AND PRESENTATIONS –
 - a. DENISE JOHNSON – CERTIFICATE IN COUNTY ADMINISTRATION
- V. PUBLIC COMMENT –
 - a. HI JACKSON COUNTY F.O.P –

MEETING

- VI. OLD BUSINESS –
 - a. MOTION TO APPROVE THE MINUTES FROM THE MEETINGS AND WORK SESSIONS HELD THE MONTHS OF MARCH, APRIL, MAY, JUNE, JULY, AND AUGUST, 2020.
- VII. NEW BUSINESS –
 - a. MOTION TO APPROVE AND SIGN A RESOLUTION REGARDING THE ALDOT AGREEMENT FOR CR 21 SAFETY PROJECT.
 - b. MOTION TO APPROVE THE PUBLIC WORKS ANNUAL BID ITEMS, LIST TO BE PLACE IN MINUTES.
 - c. MOTION TO APPROVE HIRING A TEMPORARY BUS DRIVER FOR COUNCIL ON AGING.
 - d. MOTION TO APPROVE THE CONTRACT WITH MOUNTAIN LAKES BEHAVIORAL HEALTHCARE REGARDING TRANSPORTATION SERVICES.
 - e. MOTION TO APPOINT A MEMBER TO THE ALABAMA MOUNTAIN LAKES TOURISM BOARD.
 - f.

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WORK SESSION

- VIII. DISCUSSION ITEMS FOR COMMISSION –
 - a. COUNTY ROAD 675
 - b. PUBLIC WORKS ANNUAL BIDS PART 2

- IX. REPORTS FROM STAFF:

- A. COUNTY ADMINISTRATOR

- B. COUNTY ENGINEER

- C. COUNTY ATTORNEY

- D. OTHER

- X. COMMENTS FROM COMMISSION –
 - DISTRICT 4, MIKE SISK

DISTRICT 3, MELINDA GILBERT

DISTRICT 2, JASON VENABLE

DISTRICT 1, DANNY RICH

CHAIRMAN, TIM GUFFEY

- XI. ADJOURN MEETING –